

SOAMI JI MAHARAJ



“The Supreme Being is within you as fragrance is in the flower. The flower is seen but not the fragrance... So it is with the Supreme Being within, who can be realized by those who have had spiritual awakening.”

THE ESSENTIAL TEACHINGS

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INTRODUCTION



Soami Ji Maharaj (1818-1878) taught the spiritual practice of the ‘Surat Shabd Yoga’. This is the *union of the soul with the divine sound current* that with time will transport us beyond the spheres of birth and death, where we can attain immortality in the purer spiritual regions. The essence of this meditation is “Shabd” (Divine Sound), and when heard within is our one true salvation. This meditation far transcends any and all book knowledge by allowing us to experience God and the higher spiritual regions, rather than conceptualize them. (Soami Ji): *“Many have tired themselves out with reading books; without ‘Love’, they can gain nothing. They give explanations and interpretations of religious teachings and feel puffed up. But they do not know the essence of realization.”*

“(They) never read the book of internal knowledge, nor encourage others to do so.” “As regards to Sants, they elevate their Soul to heavenly regions... Their exalted position, status and knowledge are beyond the reach of human mind.”

It has been documented that Soami Ji Maharaj could leave His body at will and often did during His meditations. He had once said to a disciple, *“True Dhyān (contemplation) means that one is able to withdraw one’s Surat (soul) and bring it down at one’s will. I have already moved up the location of My spirit in the lap of Sat Purush, last night. I have come down only to say a few words to you.”*

According to the Saints of Sant Mat, we exist in a multi-dimensional universe that has 8 primary heavens (or 18, including sub-heavens) most of which were unknown to the sages of the Vedas, the Bible and other ancient religions. The material world we believe to be reality ranks the lowest in this hierarchy, as we are told that our spirits (*jivas* or *surats*) originally came from the 5th region

known as Sat Lok, and have been here since the beginning of creation. We have all lived and died many times and in many life forms, and yet it is only in the human body where we can re-discover who we truly are as spirit. This wheel of birth and death is a result of the karmas (actions) we have committed in the world and is a never ending cycle. There have been numerous heavens and hells we have endured, but with each birth we are made to forget. Soami Ji uses the following analogy, ***“Your stay in the body is for four days only. Thereafter, you will again fall in the cycle of births and deaths.”*** We are told, however, that salvation lies in our ability to go within ourselves, via Meditation, by listening to the inner Sound Current (‘Shabd’) and attaching ourselves to the living Sat Guru. These are the Highest Souls who have incarnated in this world for the sole purpose of taking our spirits back to our original home. A home we have tragically forgotten.

‘RADHASOAMI’ is the Name of the Supreme Being that was revealed to the world by Soami Ji Maharaj. It also represents the original and highest region from which all creation had emanated. Soami Ji was the human incarnation of Radhasoami Dayal, who came into the world not because of His accumulated karma, which is the reason why we’re all here, but because of His love for the spirits of mankind and to free us from the karmic bondage of the material universe. His advent on earth can be seen as the zenith and culmination of the Religion of the Saints (*Sant Mat*) that had started with St. Kabir and Guru Nanak (15th and 16th century AD).

It was St. Kabir’s successor, Dhani Dharm Das Ji, who had prophesied the coming of Soami Ji Maharaj when He stated, *“It is in Agra that the Supreme Father will come to this world.”*

“The Supreme Being, the Ancient of Ancients, has graciously made His advent here. He reveals the secrets of Alakh and Agam (the highest heavenly realms). He declares His Name RADHASOAMI. He has opened the rail track of Surat Shabd Yoga. He takes spirits to Agam Lok, the inaccessible region.”

THE FOLLOWING QUOTATIONS OF SOAMI JI MAHARAJ ARE FROM HIS ‘SAR BARCHAN PROSE’ & ‘SAR BACHAN POETRY’ (unless otherwise credited), ORIGINALLY PUBLISHED IN 1884 IN HINDI. THE ENGLISH TRANSLATIONS ARE BY SANT DAS JI MAHESHWARI. THE ITALICS AND WORDS INSERTED ARE TO HELP THE READER UNDERSTAND MUCH OF THE SANT MAT TERMINOLOGY.

THE ESSENTIAL TEACHINGS



“This world is perishable and so also is all that pertains to it. A wise man is he, who, having closely examined the nature of existence here has realized that it is all transitory and illusory, and consecrated his human form by devoting himself to Bhajan and Sumiran (Listening to the Sound Current within and Repetition of the Holy Name). And who, taking the fullest advantage of the various faculties which the Supreme Father has graciously endowed him with, transports that precious jewel within him, which is Spirit or the essence of his being, to its original abode.”

In this initial passage of *Sar Bachan Prose*, Soami Ji summarizes much of the Religion of the Saints, asserting that the material world we have so immersed ourselves in is not our true home, nor even the immediate heavens above it.

According to the Saints of Sant Mat, the creation of the heavenly and material realms occurred in Three Grand Divisions –

- 1.) **SPIRITUAL** ('Sat Desh') – This is the true home of the Supreme Being, where we exist as Pure Spirit without matter and where Love reigns supreme and is virtually Infinite. The Heavenly Bliss experienced here is said to be unimaginable by our human perspective.
- 2.) **SPIRITUAL-MATERIAL** ('Brahmand') – In this division, pure Spirit still dominates, although, now our soul has the admixture of Matter. The God worshipped in the Bible and all religions of the world, with the exception of the Religion of the Saints, resides here.
- 3.) **MATERIAL-SPIRITUAL** ('Pinda') – In this lowest region, Matter now dominates over spirit as we have ignominiously forgotten who we are and our true spiritual home. Here Space-Time also exists which is necessary to entrap the soul in the consequence of its actions, or karma.

Each one of these regions has 6 Sub-Divisions (18 in total), which in turn correlate to the 6 chakras of the human body. The human body is, in fact, a Microcosm to the Macrocosm of all creation, or of each Grand Division.

Soami Ji gives us a glimpse into how our spirit originally came into this last Grand Division and has now become imprisoned within it: *“The spirit was sent down into the world for witnessing the wonderful phases of the creation; but having come here he has lost all remembrance of the Supreme Creator and has become completely engrossed in the spectacle, just as a child holding his father's hand goes to the bazaar to see the fair, and losing hold of his hand engages himself in seeing sights, with the result that he neither enjoys the fair nor finds his father but wanders aimlessly from place to place.”*

“The soul or spirit is known as Surat or Ruh. It has descended from the highest region, that is, the regions of Sat Nam and

Radhasoami and has taken location in this body. It has become enmeshed here in the mind... and so tight are the bondages of the body and things connected therewith that it has become difficult for it to extricate itself... Inner bondages are the mind, and the external bondages comprise property, family and kinsfolk. The soul, that is spirit, is so much entangled in these two kinds of bondages that it has even lost consciousness of its original home.”

“The states of wakefulness and dream are both marked by forgetfulness. The ignorant spirit is lost in a labyrinth. He has become an alien here. He has lost memory of his original home. He is wandering in different species, assuming various bodies fruitlessly... After innumerable wanderings, he has attained the noble human form. But alas! He is smitten here by the mind and senses.”

HIGHER & LOWER REGIONS OF CREATION



Because Soami Ji Maharaj had come from and had access to the highest spiritual regions, He had said that when the ancient holy men of the past had seen the ruler (or light) of a lower heaven above the physical realm, they were incorrect to assume that it was the Supreme Being. Although, this essentially became the basis of all the world religions that have propagated under this notion: ***“Whichever stage a person reached, he regarded it as final and its deity as infinite. So he prescribed the worship of that very deity. The reason is that the Supreme Father has in His bounty created all the regions as reflections or shadows of the original one, so that in the lower regions also there is a resemblance more or less of the blissful conditions and features prevalent in the highest. But there is a great difference in the intensity of the bliss and its duration in the various regions. The creation in each region is also distinct, increasing in purity and subtleness as one goes higher and higher. But only he who has been through all the regions can***

know this. Otherwise, he who reached a particular stage, saw the form and effulgence of its deity and took him to be infinite, limitless, creator and supreme.”

THE HIGHEST REGIONS OF THE SAINTS



In truth, the highest regions have only been known by the Saints of Sant Mat and were first revealed by St. Kabir and Guru Nanak. It is They who were given permission by *Mauj* (divine will) to speak of the spiritual regions up to Sat Nam. (Soami Ji): ***“None reached there except a Saint, and none is a Saint till He reaches there.”*** Sat Nam, or Sat Lok, was and is infinitely higher than any “heaven”

that has ever been referenced by the various religions of the world. And since the advent of Soami Ji Maharaj, it is also now possible to go three regions higher - to the original and highest one of RADHASOAMI: ***“It has been stated that the region of Sat Nam which is also called Sat Lok and Sach Khand is very high and is the Holy Abode of Saints. There are three more stages above it, which had not been disclosed by any Saint. Now Param Purush Puran Dhani Radhasoami Dayal (Soami Ji Maharaj), out of extreme mercy, has described them in detail. He has disclosed the secrets of, and conditions prevailing in those regions. He has also been pleased to disclose the highest region, Radhasoami Pad. This is the beginning and source of all and is the real mansion of Param (highest) Saints.”***

In the beginning, Soami Ji had shared the holiest Name of the Supreme Being only with His most advanced disciples who came to realize in time, not only that He was the incarnation of RadhaSoami, but that this Name had power over all negative forces. For this reason, anyone who puts their faith and trust in this Highest of all God Names will truly be blessed: ***“Now it must be understood that Radhasoami Pad is the highest stage and that RADHASOAMI the Name of the Supreme Being, the True***

Lord and God. Two stages below it, is the region of Sat Nam. Saints have variously referred to it as Sat Lok... it is clear that these two regions are the abodes of Saints and Param (highest) Saints. For this reason, Saints rank the highest. Mind and matter do not exist in these regions”

THREE LOWER REGIONS CREATED BY KAL



The literal translation of Kal is ‘Time’. Kal is also used to describe an Angel of Death or what we call Satan. It is the Negative Power, because the three regions of his creation (causal, astral & material) are all dominated by relatively negative forces. Above these regions, however, Time does not exist, and this is why Time has been associated with Kal. Soami Ji tells us that Kal-Satan originally came from the same region as our own spirit (Sat Lok), although he can never return, unlike all of us who have the inherent capability while in the human form: **“The spirit cannot attain liberation when Kal devours him, Soul is indestructible and Kal cannot annihilate it. He (Kal) can only consume the body, through water, fire or earth. There is no affinity between Kal and the spirit, because since their descent from Sat Lok, both have been enclosed in covers upon covers. Kal cannot return; but the spirit who meets the Sat Guru can have his covers removed by the grace of, and devotion to the Sat Guru and can also return to Sat Lok. He cannot return home without shedding the covers and the covers cannot be removed without Shabd (Divine Sound)... Kal goes on eating up spirits but remains invisible... The three Loks (lower regions), the various incarnations and gods are all within the jurisdiction of Kal, while Saints have gone beyond. For this reason, he who will take refuge in Sants, shall go beyond the domain of KAL...”**

“How cleverly has Kal spread out his net in this world can be seen from a close examination of the conditions of those who are supposed to be devoted to religion, believe themselves to be religious and pass as such in the eyes of the world, but who will be found not to have an iota of Parmarth (true spirituality) in them.”

THE INDIVIDUAL & UNIVERSAL MIND



The Saints of Sant Mat tell us that we all possess two separate, distinct, and yet inter-connected minds. The human mind is the byproduct and linked to another in the Causal Plane. These two are known as the Individual Mind (*Pindi*) and the Universal Mind (*Brahmandi*). The Causal Region is also where the Universal Mind stores the “Akashic Records,” which are essentially the history of every life we’ve ever lived, or ever will live, since we first entered into lower creation. Both of these are, again, the creations of Kal. They are used to stop our spirit from ascending upwards. Only when the mind is subdued, or quieted, through meditation can we experience ourselves as pure spirit and gradually ascend to the higher spiritual regions:

“There are two minds, Brahmandi (Universal) and Pindi (Individual)... The spirit has got so much attached to the mind that it is wholly inclined with it towards the lower or the material regions... In short, the knot of the spirit and matter shall not be unraveled until the spirit breaks or weakens the fetters of the body of the mind and of the senses... and proceeds towards its real home and reaches beyond the Universal Mind (Brahmandi). Mind, senses, body, worldly activities, pleasures, etc. are gross and impure; whereas the spirit entity is subtle and life-giving. By the association of spirit with mind and matter a knot has been formed. As long as this knot is not unfastened, that is, association with Maya or Matter is not terminated, there cannot be real salvation and the seed of desire and hankering will not be annihilated.”

In actuality, the mind is the enemy of the soul, contrary to what people ignorantly believe and attaches itself to lower material desires: ***“Like a dog, the mind goes from door to door, taking the poisonous food of falsehood. It gives rise to desires for riches, property and pleasures. It is arrogant, proud and conceited. It has attached itself to the world and kith and kin, who are all false... It again and again lapses into a state of delusion. It indulges in trickeries, jealousy and slander, and goes on increasing the sins all the more.”***

THE FIVE ENEMIES OF THE SOUL



Soami Ji Maharaj was a perfect Sant Sat Guru, insofar as He had overcome the human weaknesses that most all of us possess. Accordingly, He taught that the five greatest vices of the soul are - *Lust, Anger, Greed, Attachment and Egotism*. These are referred to as the 'Five Enemies,' and it's these five human frailties that hold us back spiritually and ultimately condemn us to the region of matter: ***"Those in whom matter and spirit are tied into a knot, indulge in desire, anger, greed, attachment and egotism... Inwardly, they enjoy the pleasures of these passions. Whereas, desire, anger, etc... do not come near those whose spirit has been released from the stress of matter."***

"The human body is perishable in a moment; then why be proud of its youth and beauty? Just as leaves fall off the trees in autumn, so shall the bloom of youth fade away in a short time. Therefore, it is but proper that the human body should not be wasted away for nothing."

"The worldly are those who yearn after the pleasures of the world and feel unhappy if they do not get them, or have to give them up. Little do they realize that the pleasures of the world are in reality sorrow and misery, and will betray them in the end." / "Ever since the spirit is born, Kal is with him... When Kal will come to take away the spirit at the time of death, however much the spirit might weep, no one would be able to help her."

"Ram (Kal) who is the creator, preserver and destroyer of the three worlds is the enemy of the spirit because he separated him from his original abode and entangled him into the cycle of birth (all forms of transmigration) and then set on him innumerable internal and external enemies, i.e., internally he involved him in desire, anger, greed, affection and egotism and externally attached him to mother, father, children, wife, friends, wealth, property and sensual pleasures."

TRANSMIGRATION OF THE SOUL



The fact that we have attained human being status means that we have all lived many lives, although these are rarely remembered as we are made to forget them. With the exception of higher level souls who incarnate in the world for the sole purpose of redeeming spirits such as Sant Sat Gurus, most of us would have had to have gone through what the Saints estimate to be '8,400,000' different

life forms (not all physical) before we even became human. This is referred to as '*Chaurasi,*' or *Cycle of Eighty Four.* (Soami Ji): ***"This valuable body you got after roaming in millions of lower lives."*** Even after becoming human, however, there is no guarantee that our soul will continue to reincarnate as a human being. What is our redeeming factor? We are once again told that it is our attachment to a Sat, or Sadh Guru, who has attained perfection that will ultimately wipe away much of our accumulated karma: ***"A few minutes' association with a Sadh (Guru) washes away sins of millions of births, provided the Sadh is a perfect one."*** This cycle of birth, death and rebirth is perpetual in the regions created by Kal and is the reason why it's imperative to devote ourselves to spiritual practices daily while we have been given the gift of the human body:

"Man suffers from three known and three hidden maladies... The first malady is the liability to birth and death; the second is the struggle and wrangling with the mind which is the Lord of the three Loks (the lower material regions); and the third is ignorance, for the soul does not know who he is, whose essence he is and where is His Source."

The Saints of Sant Mat have all maintained that the world is the abode of death, whereas Shabd (Divine Sound) is life giving: ***"Jivas (spirits) are roaming in the cycle of births and deaths. They eat, drink and make merry, developing pride and egotism... Those who consider themselves big, shall suffer. He who is humble and meek at heart, will get his Surat (soul) merged in Shabd. Without Shabd, the whole world is groping in the dark."***

Soami Ji confirms that the Law of Karma is the reason why we experience birth and death ('Elucidation of Jap Ji'): ***"Man sows the seeds of his Karmas and then reaps their fruits. It is at the Ordainment of that Supreme Being that all are born to undergo the consequences of their Karmas..."; "Some are sent to paradise and others hurled into hell. The virtuous and sinners alike are under the control of Dharma Rai (lord of death)."***

ROLE OF THE SAT GURU



Sant Mat has always placed great importance on the living Sat Guru, as He is considered virtually indispensable towards the salvation of the soul. Why? Primarily because they come from, and are in communion with the higher spiritual realms they tell us about. They also offer themselves as guides to the spiritually deaf and blind, if you will, and eventually manifest their true divine form within the initiate as they progress in their meditation. (Soami Ji): ***"One who desires to have communion with the Lord, must seek Sat Guru in the person of Faqirs and Saints."*** We are also given the following definition: ***"A real Saint is one who has ascended up to Sat Lok and is in communion with the true Lord."*** This is where our soul originated prior to descending into the lower worlds, perhaps millions of years ago. Soami Ji tells us that the Sat Guru is the Lord, Himself: ***"Your only Lord is the Sat Guru. Your object will be served first by attachment to the human form which He has assumed. His other form is that of the Supreme Being, i.e., Sat Purush Radhasoami who is your true Lord."***

The living Sat Guru is also the most kinetic in the world, or functioning at the highest spiritual level, and is conscious both here and on the higher planes of existence simultaneously: ***"Now hear about the status of Sat Guru from me, although words are too inadequate to give even the remotest idea of His power and eminence. He will pull you out of the nine apertures and seat you at the tenth (third eye)."***

There, your duality will be over. He will give you the drink of the nectar of Shabd (Sound) and save you from the torments of hell. He will unfold the secrets of the inaccessible region and give out all the details of the path. Those who associate with Sat Guru, are never afraid of the world. Those who are antagonistic to Guru, drown in the ocean of worldly existence. They wander in the cycle of transmigration, suffering pain in every life. You should ponder over the matter. There is none equal to Guru in the whole world.

(*NOTE: Currently, the living Sat Guru is not publicly manifest and chooses to remain hidden. Huzur Maharaj had stated that during such times *“the Supreme Being Radhasoami Dayal alone should be considered as Guru, Sat Guru or Saint.”*)

FALSE GURUS OF DECEPTION

Conversely, Soami Ji denounces the many agents of Kal who pose as gurus in the world to exploit people’s blind faith and ignorance. For this reason, He tells us that a seeker is often cynical when they do finally meet up with a true Sat Guru: *“He may take Him (the Sat Guru) to be like other selfish, deceitful and greedy persons and may refuse to accept His guidance. This is due to the fact that many persons, who are in reality pleasure-seekers and the slaves of this world, taking advantage of the ignorance of the masses, have set themselves up as gurus and are carrying on this money-making business briskly. They did all they could to lead innocent and ignorant people astray by giving them baits of health, wealth, wife, children and fame, craving for which was in fact also inherent in their own hearts.”*

As case in point - there are well known groups today who refer to themselves as ‘Sant Mat’ and ‘Radhasoami’, and claim to have a direct lineage back to Soami Ji, but whose gurus have been exposed as materialistic, sexually active, or less than perfect. They also oppose the Holiest Name of ‘RADHASOAMI’ in the meditation they teach even though Soami Ji had declared It the most important, while promoting the lower ‘5 Names’. This is why St. Kabir had declared that there is only 1 for every 1,000 who is a True Guru, while the rest are essentially agents of Kal* If we are fortunate enough, however, to come in contact with a Perfect Sat Guru, a true Sant, then our salvation is virtually guaranteed and we will eventually leave the cycle of births and deaths within four lives, or less, if we diligently apply ourselves to our spiritual practices.

(*St. Kabir had illustrated the descent of the Saints of Sant Mat in the following dialogue: “He (Kabir) said to Jama (Kal, or Angel of Death), ‘You have been tormenting and inflicting pain on my dear Spirits for so long a time. The cup of your misdeeds is not full. I must take my Spirits back.’ Thereupon the Jama said to Kabir Saheb, ‘Sire, be kind enough to let me know how you would accomplish this task.’ Kabir Saheb replied, ‘I will act as a Guru and teach and preach true religion.’ Jama said, ‘This is enough, and I am satisfied, because against one true Guru, I will set up thousands. They will preach the same things as the true Guru. I will create confusion and no one will be able to recognize the true Sant Sat Guru.’”)

Soami Ji Maharaj was equally critical of the Guru-disciple relationship He had observed in His time, which can just as well be applied to the many spiritual seekers today who follow false gurus, most who are representatives of Kal: ***“The relationship between Guru and disciple (‘Chela’), as is prevailing in the world, is all hypocritical... The Guru hankers after money, name and fame. The disciple, for his selfish ends, has got himself tied up to the so-called Guru. The true path of Surat Shabd remains hidden.”***

QUALITIES OF A SAINT, OR SAT GURU



Although we are told that in our present level of spiritual competency we can never fully know who a true Sat Guru is, we are given a list of their common attributes: ***“Saints and Faqirs are known by the distinctive fact that they always inculcate faith in the internal worship of the Supreme Being. They never lead people astray towards such externalities as idol worship, pilgrimages and mere book-learning, nor enjoin the worship of gods, incarnations and prophets. They teach the easy practice of SURAT SHABD YOGA (union of the Soul with the Sound Current), which is the only way to reach the Holy Feet of the Supreme Being and enjoin the importance of love, faith and service of the perfect Sat Guru of the time. They generate love for the true Supreme Being in the hearts of seekers and devotees by gradually decreasing their attachments to wife, children, wealth, fame and self-***

aggrandizement. They are always engaged in Bhajan and Dhyān (listening to the inner Sound Current and inner Contemplation) themselves and make their disciples also do the same... They lift his spirit to the Feet of the Supreme Being in this very life by slowly cutting off the roots of internal and external bondages, provided he goes on developing love for and faith in His Feet day by day and performs the practices enjoined by them, and does not run away from their Satsang (spiritual discourses) and service.”

NO DISPLAY OF MIRACLES



Sant Mat has never promoted the display of external miracles in the world. Why? Primarily, because they attract worldly people and this is not who is wanted at a Satsang. This does not, however, apply to the *inward* miracles which are often experienced by Satsangis and should be the true measure of their faith.

Moreover, Soami Ji had maintained that when a Sat Guru does perform outward miracles; they will not be able to remain in the world very long. Perhaps, this is due to the possible karmic ramifications when such feats are performed:

“Sants do not approve of a great concourse of worldly people in their Satsang. They like to admit only those who are sincerely desirous of attaining the supreme abode. They abhor the company of those who are full of worldly desires. For this reason, they do not, as a rule, exhibit any supernatural power or show miracles, because these would attract a crowd of worldly people who would only constitute disturbing factors in their Satsang and in the performance of spiritual practices by their followers. Of course, those who appreciate Their discourses and accept Their teachings, do experience internal miracles, that is, see the light and effulgence of the Supreme Being. Sants always take internal interest in the wellbeing of their followers, and thus enable them to realize and appreciate Their miracles fully. All this strengthens the faith of devotees and develops their love day by day.”

SURAT SHABD YOGA



Many times over, Soami Ji Maharaj had stated that there is only one way to achieve spiritual liberation and that is through the *Surat Shabd Yoga*. First and foremost, we must have intense love for the Sat Guru: ***“The first step is to have love for the bodily form of the Sat Guru which He has assumed to impart teachings, then alone will there be love for His Shabd Form. He who does not love the bodily form of the Sat Guru can have no love for His Shabd Form; and howsoever he may try, Shabd (Divine Sound) will not manifest itself.”*** Emanating Love within ourself during meditation is key to connecting with our soul, as well as contemplation (*dhyān*) of the Sat Guru’s *face* and *eyes*.

THIRD EYE FOCUS

We are to focus on the ‘Third Eye’ (located between and behind the two eyes) during our meditation and perform *Simran*, which is internal *Repetition* of the Holy Name ‘RADHASOAMI’: ***“The first ganglion (chakra) lies midway between and behind the two eyes. Surat or spirit is located here. From here it descended step by step to the five lower centers and spread out into the body. It is called Parmatma and is the God, Brahm and Lord of many religions. This is the real seat of the spirit in its wakeful state.”***

HEARING THE SHABD WITHIN



Lastly, Soami Ji tells us that the most important aspect of the *Surat Shabd Yoga* is listening (*Bhajan*) to the inner Sound Current (*Shabd*), specifically from our right ear and to merge our Self with it. *Shabd* is our only true salvation and resonates within every human being from the higher spiritual regions (*loks*): ***“Except Shabd there is no other way for leading the spirit back to his original home; and whatever other paths there are, are the paths of Kal. Shabd is present in the inner self of everybody. Everyone should, therefore, hear it internally. Those who do not hear it will suffer pain at the end.”***

POWER OF RADHASOAMI NAME



In Sant Mat, there are two different types of names applied to the rulers of the various spiritual regions, one is called *Varnatmak*, and the other is *Dhwanyatmak*. The former is a spoken or written name, while the latter is said to have mystical powers and resonates in a particular heaven. (Soami Ji): ***“Immense are the benefits of Dhwanyatmak Name, and hardly any of the Varnatmak names.”***

‘RADHASOAMI’ is the highest Dhwanyatmak Name that has ever been given to the human race, and for this reason Soami Ji emphasized the importance of this Name above all others in Meditation, Recitation or Mantra:

“The Supreme Being Himself has given out His Name as RADHASOAMI. One who obtains the secret of this Name, accepts the protection of RADHASOAMI, recites or repeats this Name internally in the way indicated by Saints or listens to the sound within, shall certainly be redeemed. Performance of such spiritual practices for a short while will convince him of this.”

In His ‘Elucidation of Jap Ji,’ Soami Ji had also praised the power of ‘SAT NAM’ just one year prior to His leaving the earthly realm:

“SAT NAM Is, similarly, Dhwanyatmak or Innate name of The Supreme Being. For, if `Sat' is removed from the name, nothing will be Understood. All other names are Varnatmak or conventional and acquired. It has been said: Whatever the tongue articulates are artificial or conventional or Varnatmak names, whereas SAT NAM Is the Highest and the most ancient or Dhwanyatmak names.”*

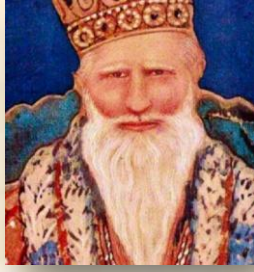
SUPERIORITY OF SANT MAT



To anyone who has ever compared the various spiritual paths that claim to lead to salvation in the world would know - the *Religion of the Saints* ('Sant Mat') had, and has, no equal on earth. It is a religion that was created by the Highest Souls to ever incarnate on our planet. Perfect Sant Sat Gurus such as St. Kabir, Guru Nanak, Tulsi Sahib and of course the highest born of them all - Soami Ji Maharaj, who was the very spirit and embodiment of Radhasoami Dayal, the true Supreme Being: ***"The religion of the Sant Sat Guru is the highest of all. He inculcates the worship of the Supreme Being Sat Purush RADHASOAMI, who is beyond Brahm and Par Brahm, so that the spirit may cross the region of Maya (matter)."***

"Now finding that Kali Yuga (the current age) is at its zenith and that human beings are in great trouble and misery such as poverty, diseases and pestilence, quarrels and strife's caused by mutual enmity and jealousy etc., and they are being led astray very far from the right path, Sat Purush Radhasoami was moved to pity and He mercifully came down as Sant Sat Guru in this world. He gave out the secrets of the true faith and path openly and in clear words."

"They (the Sant Sat Gurus) did not manifest Themselves in the past three Yugas (ages). Now They have incarnated Themselves in Kali Yuga simply for redeeming the spirits. They have no other object in coming into this world."



MESSAGE TO HUMANITY

(Passages taken from Sar Barchan Poetry)

“In all the four Yugas (ages, or epochs of time) you have been subject to transmigration, undergoing severe pains and the torments of hell. Enumerable lives have been spent in suffering and pain. Nowhere could you secure peace for a moment. You suffered from disasters and adversities as a result of your good and evil acts, and because you did not fall at the holy feet of Sat Guru. Now you have been blessed with this human form. You should engage in Bhakti (devotion and meditation), so that the karmas be eradicated and washed away. Negligence on your part this time will not be forgiven; you will have to undergo all sorts of troubles.”

“Consider the allurements of the world to be deceptions; you have become a friend of the foolish mind. Shun its company every moment, otherwise, it will take the very life out of you. You will be thrown away from your home and tossed about in the cycle of births and deaths. You will be a very sad plight. Who will take you out from there?”

“Develop attachment for Sat Guru. You will get absorbed in Shabd (Divine Sound). You will be released from recurrent births and deaths and will find abode in the eternal region.”

“You are blessed with the human form. Do something for your real good. Do not get lost in the world. Know, it is unreal like a dream.”

Soami Ji Maharaj

ADMONISHMENTS OF SOAMI JI



“Have compassion for all living things”

“Injure none”

“Pass not sarcastic remarks”

“Utter not harsh words”

“Make all happy”

“Drink the nectar of the Holy Name”

“Cultivate tolerance and forgiveness”

“Be contented, discreet and thoughtful”

“Give up recklessness and anger”

“Drive away greed and attachment”

“Be humble and unassuming”

“Do not eat much”

“Keep awake during Satsang”

“Shun name and fame”

“Annihilate desires for sensual pleasures”

“Acquire composure and self-restraint”

“Contemplate the form of the guru”

“Enhance your love for the guru”

“Follow the path of Surat Shabd”

“Raise thy Soul to the third Til”

“Adore the Holy Name RADHA SOAMI”

“Without Love you can never meet the Beloved”